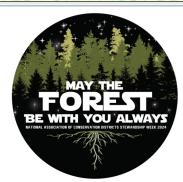
COMPLETED FORM MUST BE ATTACHED TO THE BACK OF EACH POSTER SUBMITTED



OFFICIAL ENTRY FORM

Uinta County Conservation District Stewardship Week Poster Contest

Please MARK the appropriate grade/category: ____K-1 ____2-3 ____4-6 ____7-9 ____10-12

STUDENT			
First Name	Last Name		
Mailing Address			
City	State	Zip Code	
Grade Age	Please choose: _	Public School Home School	
School	Teacher		
	deas from another source. I	f 'yes', explain briefly:	
PARENT/GUARDIAN			
Parent/guardian Name (printed)			
PARENT/GUARDIAN SIGNATURE	County utilize t	ng this form you agree to allow the Uinta Conservation District, WACD, and NACD to he submitted poster for educational or onal purposes. You also agree that if your	
X	child wi be take	ns a prize in this contest, his/her photo can n with the winning poster and can also be ong with his/her name for educational or	
Date	-	onal purposes by the Uinta County ration District, WACD and NACD.	
CONSERVATION DISTRICT	t		

Uinta County Conservation District 204 East Sage Street Lyman WY 82937 (307) 787-3070



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OFFICIAL ENTRY FORM

Uinta County Conservation District Stewardship Week Poster Contest

Please MARK the appropriate grade/category:				
K-1	2-3	4-6	7-9	10-12

STUDENT

First Name	Last Name		
Mailing Address			
City	_ State Zip Code		
Grade Age	Please choose: Public School Home School		
School	Teacher		
Please Circle Yes or No Y or N: Poster is an original completed by the s	student.		
Y or N: Student received assistance or ideas from			
PARENT/GUARDIAN			
Parent/guardian Name (printed)			
Phone	By signing this form you agree to allow the Uinta County Conservation District, WACD, and NACD to utilize the submitted poster for educational or		
PARENT/GUARDIAN SIGNATURE	promotional purposes. You also agree that if your child wins a prize in this contest, his/her photo car		
X	be taken with the winning poster and can also be used along with his/her name for educational or		
Date	promotional purposes by the Uinta County Conservation District, WACD and NACD.		

CONSERVATION DISTRICT

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